



Euroexpo Fairs Srl | J40/8828/2014 | CUI 33423058; 20, Moise Nicoara Street, District 3,  
030902 Bucharest; Phone: +40 21 321 60 30, Fax: +40 21 321 60 35,  
E-mail: metalshow@euroexpo.ro; www.metalshow.ro



Romexpo SA | J40/14818/1991 | CUI RO1555425;  
Subscribed and paid in share capital: 29 619 840 Lei;  
65-67, Marasti Blvd Street, District 1, 011465 Bucharest; Phone: +40 21 207 70 00, Fax: +40 21 207 70 70,  
E-mail: romexpo@romexpo.ro; www.romexpo.ro



## METAL SHOW

## MAY 17 - 20, 2017

## ROMEXPO

<input type="text"/>	<input type="text"/>
Company	Phone
<input type="text"/>	<input type="text"/>
Address	Mobile (of the contact person)
<input type="text"/>	<input type="text"/>
ZIP Code; City	Fax
<input type="text"/>	<input type="text"/>
Country	E-mail
<input type="text"/>	<input type="text"/>
Contact person	VAT no. / Registration no.

### ORDER: EVENT ORGANIZING AT EXHIBITOR STAND

We order according with the items checked below and, we also accept the Special Conditions in the Application Contract and the General & Technical Conditions of the Fairs and Exhibitions organized within ROMEXPO Exhibition Centre.

### We intend to organize an event at the stand according with the following schedule:

Type of event	Date	Schedule *)
1 <input type="text"/>	____ . ____ . _____	from ____ . ____ to ____ . ____
2 <input type="text"/>	____ . ____ . _____	from ____ . ____ to ____ . ____
3 <input type="text"/>	____ . ____ . _____	from ____ . ____ to ____ . ____

\*) The final hour of the event, maximum 10 p.m.

Number of participants:    1                          2                          3

Code	Description	Tariff (EURO)
005 050 030 001 <input type="checkbox"/>	Organizing event between 18.00-22.00**)	50/h

\*\*\*) Tariffs include: guard, electricity/lighting, toilets

To all tariffs VAT should be added.

Our team will be glad to assist you with the planning and implementation of a small or large stand event. Please indicate the person to contact in your company and we will call you to discuss all further details.

\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_|  
Order date

### EXHIBITOR

Signature \_\_\_\_\_

### ORGANIZER

Signature \_\_\_\_\_